

12/15.02/15

(程)

大道無門-江明賢藝術歷程

The Great Way Is Gateless – The Artistic Journey of CHIANG Ming-Shyan

11.25.2023 - 02.25.2024





江明賢〈印象巴黎〉 CHIANG Ming-Shyan The Impression of Paris

此展是策展人葉國新剖析江明賢依不同題材、技 法、藝術風格、美學理論、創作哲學而分為「懷鄉 記情」、「千江萬嶺」、「興詩化境」、「造心物 外」、「無法墨章」五大系列,嘗試從江氏創作生涯 中,透析每個創作理念的衍生契機與故事。

江明賢1942年出生於臺中,1964年考進師大美術 系,開始接受正統美術學院的訓練和薰陶,在當時名 師如黃君璧、林玉山、李石樵、廖繼春等教導而紮下 深厚的基本功。而在歐美留學期間,他亦虛心學習西 方各門派大師理論及技法發展的來龍去脈,也遊歷了 歐美各地重要的博物館,開拓其藝術視野

從青年時期的「國立師大美術系系展國畫第一名」到 「臺灣畫家在中國大陸個展第一人」、「國家文藝獎 得主」、「國立師大美術系所名譽教授」、「臺灣美 術院院長」之榮譽,而他數十年來持續不斷地在世界 各地如臺、美、法、西、中、韓、日等地舉辦「個 展」七十餘次、「聯展」百餘次。 他的藝術成就如同 歷史的時間軸,一直在與時俱進,不斷地向上堆砌出 藝術文化的厚度與質量;他的獨特水墨語彙不僅闡述

地緣詩學:瀕危世界的 多變特質

Geopoetics: Changing Nature of Threatened

12.02.2023 - 03.10.2024

102、202展覽室 Gallery 102 \ 202



黃沛涵〈青年活動(五)〉

詩人吳晟在《我不和你談論》一詩中以三個否定句開 啟詩、每日生活經驗與現代社會的政治潛能。詩人提 醒我們,當暫停斗室中的空口談論、詮釋,而開始臨 近田野萬物與生產場址,嘗試以感官擴延物與人的時 態與空間時,我們同時也更接近了詩學。「地緣詩 學:瀕危世界的多變特質」,以詩作為再理想不過, 私人與公眾、內省與外揚的會面點為靈感,提倡以一 場詩性的踏查,重新丈量東亞與東南亞自二戰後地緣 政治的物質情狀,並爬梳當代藝術的批判性視野如何 浮現於反詩學的地景之中。奠基於地緣政治的概念 「地緣詩學」一詞進一步強調地理空間分佈與詩學形 塑的相似性——造型(form-making),以擴延我們 對東亞與東南亞國族、區域、中心與邊陲等國際政經 關係下的關懷。

In his poem I'm Not Gonna Talk to You about It, poet WU Cheng uses three negative sentences to unlock the political potential of the following three things: poetry, life experience, and

modern society. He reminds us that we'll get

越野的靈光:莊普個展 中華民國第 39 屆版印年畫

10.28.2023 - 02.18.2024

美術街、103-107展覽室、203-205展覽室 Gallery Street, Gallery 103-107, Gallery 203-205

TSONG Pu: Off - Road Aura

「越野的靈光」旨在鋪陳莊普以現代藝術的極簡美學 來建構個人藝業之前提下,如何平行發展出讓自身 的心思和當代社會之間,不斷地呼應或對話的諸多 「當代性」創作

莊普的藝術生涯,從1980年代以迄2023未曾中綴, 40年多年來的創作發展,立基於極簡美學的觀念和藝 術實踐。他的創作表現出兩大脈絡的分化和演變:其 一是,針對既有(抽象)繪畫之路的延伸與發展,開展 「極簡藝術,無限演繹繁殖」的旨趣。其二是,跳脱 「藝術即是中心」的框架思維,回歸日常生活,主動 地去旁敲側擊當代社會轉變的點滴,進而讓尋常的事 物,轉化成訊息的載體,或變身為引人興味的對象。 莊普擅長「讓材質自己説話」,「鈍物」之所以能讓 人「頓悟」,因為他在經意和不經意之中,注入了某 種「靈光」的氣息,而莊普作品中的的擴散性思維和 跳躍式表現,著實反映了這樣的自我期許-唯有敢於 「越野」的人,才會邂逅新的靈光。



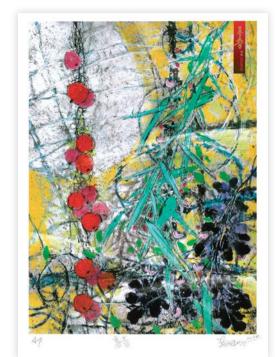
莊普〈三竹節〉

「龍騰福聚-龍年年畫特展」

The 39th New Year Prints Exhibition of R.O.C. – Soaring Like A Dragon as Good Fortune Beckons

01.20.2024 - 03.24.2024





李振明〈喜春〉

「中華民國版印年畫徵選活動」自1985年開始辦理,為 喚起國人重視民俗年節及提倡優良文化藝術,文化部前 身(行政院文化建設委員會)大力倡導,期能為傳統賦新 意,為年畫開生機,迄今即將邁入第39屆。年畫原是 東亞地區的民間美術形式,在新春期間將神人形象貼在 門上以趨吉避凶。隨著時代社會環境的改變,年畫的創 作與印製則對保留及延續傳統文化具有重要的意義,也 成為本館兼具傳統與創新內涵的特色活動。

時代記憶-國美 35 典藏精選展

Art in Our Time: NTMoFA Collection Highlights

04.15.2023 - 12.31.2023



301-302展覽室 Gallery 301-302



LU Ming-Te Chengming II

「時代記憶:國美35典藏精選展」以兩大主題「臺灣美 術的溯源與變異」、「臺灣藝術的實驗與創新」展示國 美館各個年代的經典藏品,並介紹國美館對於臺灣美術 的溯源及風格研究、同時展現本館現當代水墨藏品、經 典臺府展和現代主義藝術的重點收藏、與九○年代後 的當代藝術藏品。本展希望帶領觀眾從中遊覽臺灣百 年來的美術發展樣態和經典作品,同時也藉此讓觀眾 深入了解國美館在每不同階段的美術使命與角色。

The exhibition Art in Our Time: NTMoFA Collection Highlights is sectioned into two themes: "Roots and Transformation of Taiwanese Art," and "Exploration and Experimentation in Taiwanese Modern Art," each displaying classic works from the museum's collection from different

B1臺灣兒童藝術基地-教育展示空間 B1 Educational Exhibition Space, Taiwan Children's Art Cave

12.23.2023 - 06.16.2024

「神奇的洞穴屋-感知在

公共藝術設置計畫

天與地之間」

Public Art Project – Cave of Magic:

Perceptions Between the Sky and Ground

公共藝術設置計畫案「神奇的洞穴屋」經過公開徵 選,由獲選團隊弈屹研造有限公司與第三建築工作室 合作提出,以「感知在天與地之間」的理念為基礎 討論人類對於空間的感知、對自身存在認知的起點。

建築是什麼呢?除去設計、藝術等角度,建築將回歸 到人類基礎生活及使用空間的方式。「神奇的洞穴 屋」創造出具觀察性、休憩性以及創作性的展覽空 間,透過互動的空間裝置,使觀者可察覺及體驗不同 空間變換,探討空間(天與地)與身體(人)的關 係,兼具藝術教育及空間探索的實驗計畫,與民眾共 同創造出富有開放式想像、參與之場域

期望兒童們透過互動式的建造體驗,學習認知空間概 念。在安全無慮的遊戲場域中,打開身體的感知,與 環境互動,盡情地探索身體與空間的關係,創作發生 在洞穴建築的情境式故事





- 週二至週五 9:00-17:00 週六、週日 9:00-18:00

相關展覽、活動配合政府防疫相關規定,做滾動式修正; 詳情依本館官網公告。

預約導覽

受理10人以上之團體預約,平日(週二至週五)請於來館參觀 10天前申請,週六、日請於來館參觀14天前申請,相關預約 導覽訊息請上網查詢,或聯繫guidetour@art.ntmofa.gov.tw, 或電洽(04)23723552轉327。

無障礙服務

各入口皆設有無障礙專用坡道,停車場設有無障礙專用汽機 車停車位,服務臺備有輪椅,館內設有電梯及專用洗手間。

封面圖片 / 莊普〈逃離現場〉

TSONG Pu Escape the Scene

行政院新聞局出版事業登記局版臺誌字6526號







著一部分臺灣現代與當代水墨的進程推演,達到「自 有我在」的境界;堪為近代美術史難得一見的、跨越 國際藝術語言藩籬的、重要的臺灣本土當代彩墨藝術 家與藝術教育家

This exhibition, curated by YE Guo-Shin, dissects CHIANG Ming-Shyan's works based on different themes, techniques, artistic styles, aesthetic theories, and creative philosophies, categorizing them into five major series: Hometown Memories, A Thousand Rivers and Myriad Peaks, Creating Poetry in the Mind's Eye, Creating Beyond the Material, and Ineffable Ink Mastery. It attempts to delve into the origins and stories behind each creative concept in Chiang's artistic career.

CHIANG Ming-Shyan was born in Taichung, 1942. He enrolled in the Department of Fine Arts, National Taiwan Normal University in 1964, where he embarked on a journey of training and enlightenment of fine art. Under the tutelage of prestigious painters such as HUANG Chun-Pi, LIN Yu-Shan, LI Shih-Chiao, and LIAO Chi-Chun, the artist built a solid foundation for his craft. While pursuing further studies in Europe and North America, he also humbly learned theoretical and technical wisdom from great Western masters. By visiting famous museums across Europe and the United States, Chiana

From being the "Grand Prize winner in the Chinese painting category at the NTNU Department of Fine Arts Exhibition" in his youthful vears, to becoming the "first Taiwanese painter to hold a solo exhibition in China", a "National Award for Arts" recipient, an "Emeritus Professor of the Department of Fine Arts, National Taiwan Normal University," and the "Director of the Taiwan Academy of Fine Arts," Chiang has received numerous accolades and honors over the years. He has continued to hold exhibitions in all corners of the world over the past decades, including Taiwan, USA, France, Spain, China, South Korea, and Japan. He has held more than 70 solo exhibitions and more than a hundred joint exhibitions in total. Chiana's artistic achievements are like a timeline of history, perpetually evolving and building upon the depth and quality of art and culture. His unique ink vocabulary not only delineates a significant part of the development of modern and contemporary ink art in Taiwan, but also attains the state of "being in oneself." Chiang is a rare and significant Taiwanese contemporary colored ink artist and art educator who

transcends international artistic boundaries in

recent art history.

closer to poetics as soon as we cease our empty rhetoric and interpretations in a cramped room, start to approach natural creatures and open fields of production, and try to extend the space-time for objects and humans through our senses. Titled "Geopoetics: Changing Nature of Threatened Worlds," this exhibition owes its inspiration to the idea that nothing can be more optimal than poetry to be the rendezvous for the private and the public as well as for introspection and extroversion. This exhibition not only advocates a poetic survey into the material conditions of East and Southeast Asia in postwar geopolitics, but also unravels contemporary art's critical perspective within in the landscape of anti-poetics. On the basis of geopolitics, the term "geopoetics" further accentuates "formmaking," i.e., the shared similarity between geospatial distribution and poetic formation, so as to extend our concern over East and



Southeast Asia in terms of international politico-

economic issues like nation, region, and the

黎越〈祿旺(越南貓王)〉 Lôc Vàng (Vietnamese Elvis)

center-periphery structure.



文敬媛 & 全濬皓〈自由村落〉

Off-Road Aura explores how TSONG Pu, under the premise of constructing his personal artistic career through the minimalist aesthetics of modern art, has developed numerous "contemporary" creations that resonate or dialogue between his thoughts and contemporary society.

TSONG Pu's artistic career, uninterrupted from the 1980s to 2023, is rooted in the concepts of minimalist aesthetics and artistic practice. he has forged a distinctly personal visual form and stylistic path. In various stages of age and life experience, TSONG's creations have manifested two significant contexts: First, regarding the extension and development of the existing (abstract) path of painting, he has constantly added personal touches, allowing the "TSONG-style" of painting to unfold the intention of "minimalist art, infinitely interpreting reproduction." Second, breaking away from the mindset that "art is the center," TSONG returns to daily life, alluding to the nuances of contemporary societal transformation, thereby turning ordinary objects into vehicles for messages or objects of interest. TSONG's works "let the material speak for itself." The reason why "blunt objects" can lead to has infused a certain "aura" either intentionally or unintentionally. The diffusive thinking and leapfrogaing expressions in TSONG's works indeed reflected such self-expectation—only those who dare to go "off-road" will encounter new auras.



莊普〈迷走的白色花園〉 Wandering in White Garden

本展展出委託創作、徵選得獎及入選作品共計88件, 版印年畫作品的意象與表現,反映當下特殊時刻,非 常具有時代的意義。為推廣版印年畫藝術及推介這項 民間藝術,同時在該展區邀請學學文化創意基金會的 「感動龍 國美特展」以為對應,欣賞版印年畫中帶 來的新氣象、好預兆,期待本展能促進版畫藝術的交 流及呈現版印年畫創作的多元樣貌。

The New Year Prints Exhibition of R.O.C commenced in 1985 with the aim of raising awareness about traditional festivals and promoting outstanding cultural heritage and artistic endeavours. The precursor to the Ministry of Culture, the Council for Cultural Affairs of the Executive Yuan, ardently supported the rejuvenation of this traditional art form in the hope of infusing new life into New Year prints. The event is now in its 39th edition. New Year prints, a traditional form of folk art in East Asia, involve affixing images of deities to doors during the Lunar New Year to attract good fortune and ward off evil spirits. Given shifts in societal and environmental dynamics, the creation and production of New Year prints have assumed significant importance in preserving and perpetuating traditional culture in Taiwan. The exhibition, blending traditional and innovative elements seamlessly, has also evolved into a distinct event at the museum

New Year Prints Exhibition of R.O.C. Soaring Like A Dragon as Good Fortune Beckons is showcasing a total of 88 commissioned, award-winning and selected works. The museum collaborates with Xue Xue Foundation, which is responsible for organising the complementary exhibition Touching the Dragon at NTMoFA. These combined exhibitions can offer visitors a chance to immerse themselves in the fresh atmosphere and auspicious symbols depicted in New Year prints, fostering a joyful and enriching Lunar New Year experience.



許以璇〈龍過豐饒海 Dragon Over Mare Fecunditatis

periods. The topics introduce the NTMoFA's stylistic research and trace roots of Taiwanese art while showcasing contemporary ink art, iconic modern works and pieces from the from the Governor-General Art Exhibition, and contemporary Taiwanese art form the museum's collection. This exhibition is intended to lead the observer on a journey of centurial development of Taiwanese art and classic artworks, also strengthen the understanding of the mission and role of the NTMoFA in every art stage.





李義弘 (北關飛雪) Flying Snow in Beig



盧明德 (兩人遊戲) LU Ming-Te Two People's Game

As a joint proposal by YIYI CREATE and Atelier 3rd Studio, the public art project, Cave of Magic, was selected through an open call. Based on the concept of "perceptions between the sky and ground," the project explores human perceptions of space and the origin of

existential self-realization.

What is architecture? Removing the perspectives of design and art, architecture returns to the fundamental ways in which humans live and utilize space. Cave of Magic creates an exhibition space that is observational, recreational, and creative. Through interactive spatial installations, viewers can perceive and experience the transformation of different spaces before exploring the relationship between space (sky and ground) and the body (human). This project serves as an experimental program for art education and spatial exploration with the goal of collaboratively creating an open, imaginative space for public participation.

Children can learn about spatial cognition through interactive experiences with construction. In a safe and fun playground, they can open up their senses, interact with the between their bodies and space. It is within the situational stories of the cave-like architecture that creation will unfold





「神奇的洞穴屋」現場空間模擬



莊普〈逃離現場〉|國立臺灣美術館圖片提供 TSONG Pu *Escape the Scene*, Image courtesy of National Taiwan Museum of Fine Arts

NTMOFA

