

06/15.08/15



- 週二至週五 9:00-17:00
- 週六、週日 9:00-18:00

相關展覽、活動配合政府防疫相關規定,做滾動式修正; 詳情依本館官網公告。

參 觀 服 務

將視最新疫情、防疫指引及入館參觀規定,調整開放項目與 方式,請詳見本館官網公告

各入口皆設有無障礙專用坡道,停車場設有無障礙專用汽機 車停車位,服務臺備有輪椅,館內設有電梯及專用洗手間。

※ 防疫期間進入本館請佩戴口罩,配合實聯制入場,並保持 社交距離及手部清潔,共同攜手抗疫賞藝。

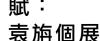
封面圖片 /

洪瑞麟〈最後遺作〉 Hung Jui-Lin, The Last Work of Art

行政院新聞局出版事業登記局版臺誌字6526號







The Art of Yuan Jai

04.23.2022 - 07.24.2022





袁旃〈我

寒舍集團收藏。圖片由藝術家及維他命藝術空間提供。 Collection of My Humble House Group, Image courtesy of the artist and Vitamin Creative Space

本展將展出臺灣資深當代水墨藝術家袁旃自1958年 創作至今的生涯階段創作經典作品,策展人邀請法國 龐畢度國家藝術和文化中心前副館長暨資深策展人

袁旃,生於1941年,出生書生世家,一生致力不懈 的學習及工作,自2001年退休後開始全心全力投入 繪畫創作。在劇烈動盪的時空背景下,袁旃以獨有的 線條、色塊及書法寫字,創造出跳脱傳統框架的世界 觀。她從習古到求變的創作歷程中,不斷發展出獨具 個人魅力與特色的階段性畫風,極富層次的多樣歷史 文化及生活元素融會其中、色彩豐富鮮明、書畫兼 並,展現超脱於傳統的當代水墨新韻。

本次展覽將是藝術家近年大型且具重要意義的完整 回顧個展

The exhibition features work by Yuan Jai, a

veteran contemporary ink painting artist, from

1958 to the present day. The museum invites

Catherine David, the former deputy director

and senior curator at the National Museum of

Yuan Jai was born to a literati family in 1941.

After a lifetime of enthusiastic study and work,

she retired in 2001 and began to devote herself

to painting. In the turbulent times, Yuan created

a world view out of the traditional ink painting

framework with her unique lines, colors, and

calliaraphy writing. In the course of her creative

iourney, she has continuously developed of

unique style of painting with her charm and

characteristics. Yuan integrates a variety of

historical and cultural elements with rich and vivid

colors in her calligraphy and paintings, presenting

The exhibition is a large-scale and significant

a new contemporary ink painting style.

retrospective of Yuan in recent years.

袁旃〈多寶閣〉

圖片由藝術家及維他命藝術空間提供。

Image courtesy of the artist and Vitamin Creative Space

to organize this exhibition.

Modern Art at the Centre Georges Pompidou,

揭幕: 尋探立陶宛攝影中的認同

Uncoverings: the Search for Identity in Lithuanian Photography

04.09.2022 - 07.03.2022



Gallery 102



羅穆豪達斯·拉考斯卡斯〈盛放,第 49 號〉 Blooming, No. 49

立陶宛國家美術館藏 Collection of the Lithuanian National Museum of Art

攝影或許是理解一個國家、地方與文化最有效的途徑 之一,它同時可以是山川江海的景觀保存、重大節慶 與文化事件的記錄,但也承載了不同世代人的記憶。 「揭幕:尋探立陶宛攝影中的認同」,以歷史脈絡為 經緯,從認同議題的角度讓國內觀眾得以認識此來自 波羅的海的攝影藝術,探討認同與社會現實的問題、 攝影技術創作語彙的現代進程,以及呈現多元議題的 當代攝影等三大面向。

「揭幕:尋探立陶宛攝影中的認同」展示了立陶宛國 家美術館豐富且不斷增加的館藏,並輔以藝術家出借 的私人收藏。為反映立陶宛攝影的發展歷程,本展涵 蓋了不同時期藝術家的作品-從幾乎已成典範、被稱 為國家「金礦」的經典之作,到年輕世代新興藝術家 的攝影作品。立陶宛攝影是個多重聲部的故事,各個 時期和潮流的邊界互相重疊,又彼此交織。

Photography is perhaps one of the most effective ways to understand a country, place, and culture. It can be the preservation of landscapes and sceneries, a record of major festivals and cultural events, but it also carries the memories of different generations. "Uncoverings: the Search for Identity in Lithuanian Photography", takes the historical context as the coordinates, allowing local audience to understand the art of photography from the Baltic Sea from the perspective of the issue of identity. It explores three major aspects, including the issues of identity and social reality the modern progress of the creative vocabulary of photographic technology, and the contemporary photography that presents a diversity of issues.

"Uncoverings: the Search for Identity in Lithuanian Photography" showcases the rich and growing collection of the Lithuanian National Museum of Art supplemented with private collections lent by artists. To illustrate the development of Lithuanian photography, the exhibition covers the works of artists from different periods, from the classics, also known as the country's "gold mine," to the photographic works of the younger generation of emerging artists. Lithuanian photography is a story of multiple voices, where the boundaries of time and trends overlap and intertwine



勞拉·加布施蒂恩〈我該怎麼做才能讓獨角獸把頭靠在我的腿上?〉

藝術家提供 Courtesy of the artist

島嶼溯遊-『台灣計劃』三十年回顧展

Island-Tracing Journeys: 30 Years Retrospective **Exhibition of the "Taiwan Project"**

03.26.2022 - 06.26.2022



103-107展覽室、美術街 Gallery 103-107, Gallery Street

1980年代晚期,是南台灣現代藝術運動蓬勃興起的 年代。1991年6月「台灣計劃」由成立才四年的「高 雄市現代畫學會」三位成員:陳水財、倪再沁及李俊 賢共同策劃推動,隔年又加入新力軍蘇志徹。「台灣 計劃」在10年之內,共進行13場參與式的行動藝術 展。四位藝術家透過主體(藝術家)與他者(地方) 的不斷對話,以及互為主體的交流體驗,以踐履式的 藝術行動,完成12個陌生的城鎮、鄉村、離島、都 市等不同地域的歷史脈絡與斯土斯民生活特質的體驗 之旅,形構出台灣文化的一體意象。島嶼溯遊同時也 是他們自我回歸與自我追尋的旅程,四位結伴/孤獨 的旅行者,在可見、真實的「地方」世界中,身為外 來「客體」,不得不反思自我與他者,誰才是真正的 主體?在疑惑的旅途中,他們打開一扇雙向的門,發 現「兩個存有者」,並「喚醒一個雙向的夢」。在對 話、交流、溝通的過程中,他們以慣習(低限、抽 象、新表現、超現實主義等)或實驗性視覺語彙,連 結感知的地方,並串連出世紀末台灣意象。



倪再沁〈雲林計畫 03〉

高雄市立美術館典藏 Collection of the Kaohsiung Museum of Fine Arts

The late 1980s was a period when modern art movement thrived in southern Taiwan. In June 1991, the "Taiwan Project" was jointly conceived and executed by Chen Shui-Tsai, Ni Tsai-Chin, and Lee Jiun-Shyan, three members of the "Modern Art Association of Kaohsiung (MAAK)," which was founded only four years prior; the next year, Su Chih-Che joined the project. Within 10 years, the "Taiwan Project" conducted a total of 13 participatory exhibitions of art activity. Through continued dialogues between subjects (the artists) and others (places), as well as intersubjective exchange experience and practical art actions, the four artists completed experiential journeys of the historical context and unique features of local life of 12 unfamiliar regions, including towns, villages, outlying islands, and cities, shaping a uniform imagery of the Taiwanese culture. These island-tracing journeys were also their journeys of self-return and self-seeking, as the four artists traveling in company/alone were external "objects" in the world of visible and real "places" and had no other choice but to reflect on who the real subject was between their own selves and others? On these puzzling journeys, they opened a bilateral door, discovering "two beings" and "conjuring up a bilateral dream." In the process of dialogue, exchange, and communication, they used habitus (minimalism, abstract, new expressionism, surrealism, and so on) or experiential visual vocabularies to link the places they perceived, and connect Taiwan's



imagery of the end of the century.

蘇志徹〈歷史中的澎湖 1 SU Chih-Che Penghu in the History

覆寫真實:臺灣當代 攝影中的檔案與認同

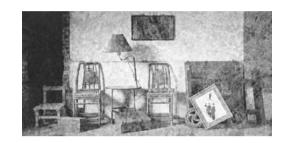
Covered Reality: Archival Orientation and Identity in Taiwanese Contemporary Photography

04.09.2022 - 07.03.2022



Gallery 202

「覆寫真實:臺灣當代攝影中的檔案與認同」,以國 美館及國家攝影文化中心之攝影藏品為主,並邀請呼 應此主題之青年藝術家共同展出,共展出15位藝術 家的攝影及複合媒材作品,囊括臺灣當代藝術攝影自 90年代以來的重要作品,如陳界仁早期的數位影像作 品、吳天章的影像裝置,抑或梅丁衍使用老照片編修 而成的數位影像輸出等。展覽並不以編年或時序作為 軸線,但緊扣核心命題-「認同」,集結「檔案之為 方法」、「反檔案」、「再檔案」,與「檔案的歷史 編纂學」等創作方法與意識的攝影/影像藝術作品 展開不同面向的認同追索。本展與「揭幕:尋探立陶 宛攝影中的認同」同期展出,期待以臺灣當代攝影藝 術面對「認同」議題的各種情境,回應立陶宛國家美 術館所帶來的精彩作品,展開深度的交流對話。



楊順發〈家園游移狀態 No. 15〉 國家攝影文化中心典藏 ollection of the National Center of Photography and Images

"Covered Reality: Archival Orientation and Identity in Taiwanese Contemporary Photography" features the photography collections of the National Taiwan Museum of Fine Arts and the National Center of Photography and Images. In addition, young artists whose works respond to the theme are invited to participate in the exhibition. This exhibition features photography and mixed media works by 15 artists, including significant works of Taiwan's contemporary photography since the 1990s, such as the early digital images by Chen Chieh-Jen, mixed media installations of Wu Tien-Chang, and Mei Dean-E's digital prints.

This exhibition is not intended to present Taiwanese Photography in chronological order. In contrast, it will focus on the shared core theme of "identity". Photography works with various approaches and perceptions like "Archiving as a Method", "Anarchive", "Rearchiving", and "Historiography of Archiving" are brought together to explore different aspects of identity.

In conjunction with "Uncoverings: the Search for Identity in Lithuanian Photography," the exhibition aims to respond to the various contexts in which Taiwanese Photograpy confronts issues of "identity", and to respond to the wonderful works presented by the Lithuanian National Museum of Art to initiate an in-depth



吳天章 (戀戀紅塵)

動勢身形

Metabody in Kinesphere

04.16.2022 - 06.26.2022



203-205展覽室 Gallery 203-205

「Metabody in Kinesphere 動勢身形」由「2022藝 術跨域策展案」獲選案件策展人黃盟欽策畫,講述科 技媒介切入探討媒體藝術發展趨勢與技術表現形式, 作為身體/物質、機器/技術、環境/時代所呈現的跨 領域創作思維。在如此的創新氛圍與動能覺察之中, 藝術家透過科技介面思索視覺知覺與身體感知,轉譯 成為多層次的語境符碼,無形中將身體幻化成多重樣 貌,超越身體肉身下的潛能意志。隨著科技發展持續 建構亦或重新定義,經由此趨勢觀察下,當代藝術創 作過程技術融合數位媒介與科技創造,展現出多樣性 的虛實整合效果,藉由通訊網路、AI人工智能、數 據運算與媒介傳輸,融合科技軟硬體裝置設備發揮效 應,不但超越傳統構成的先驗排序,如此的媒介效應 下是否可被視為身體與科技介面間的相互介入行為模 式?亦或在身體與作品的互動過程,能否啟動彼此心 智間的共感意識,理解當代藝術家所欲傳達的創作



安娜 ・ 歐妮科芙斯卡〈蝠絨〉



XCEPT 〈Cinemorpheque〉

"Metabody in Kinesphere" is curated by Derrick Huang, who is the winner of Trans-Disciplinary Arts Development Project. This exhibition explores the development and technical expressions of media art and the interdisciplinary contemplations on body/material, machine/ technology, and environment/epoch through technological mediums. Amid this atmosphere of innovation and awareness artists contemplate and interpret visual and bodily sensations as multilayered symbols and expressions, transforming the body into different forms and transcending the underlying will of the physical body. As technology continues to construct or redefine, contemporary art creations to showcase a variety of effects between the real and the virtual which are further channeled through the internet artificial intelligence, data operation, and media transmission. Paired with technological hardware and software, perhaps these works surpass traditional compositions of a priori sequences and can be viewed as mutual interventions between the body and technological interfaces? Or, as the body engages in interactions with the works, maybe they initiate empathy that allows further understanding of the creative attempts of contemporary artists?



曾鈺涓〈流動的房間 No2〉 Tseng Yu-Chuan Flowing Room No2



Jui-Lin and Images of Labor in the NTMoFA Collection

05.14.2022 - 08.07.2022



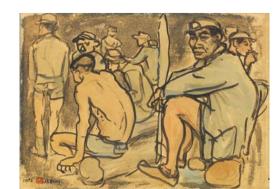


洪瑞麟〈礦工像一坤仔伯〉 Hung Jui-Lin Portrait of the Miner - Khun-á-peh

洪瑞麟是臺灣日治時期培育出的第一代畫家,其生 命與創作與「礦工」緊密連結,也因此獲得「礦工 畫家」之美譽。洪瑞麟為臺灣美術史上探討「勞動 者」議題之先鋒,與寫實風格的代表畫家。本展展出 洪瑞麟37件礦工作品與5本素描冊,突顯形塑出洪瑞 麟獨特風格的長期堅持與對勞工的深厚關照。除洪 瑞麟作品外,本展也以勞動者與臺灣寫實主義藝術 為切入點,精選23位藝術家的作品共46件(含13件

借展作品),呈現臺灣寫實主義美術發展,及藝術家 如何刻劃「勞動者」的形象,並揭露作品背後更需我 們注意的社會問題。從日治時期第一代畫家對社會的 關心、戰後木刻版畫家們的創作中對臺灣風土的熱 愛,至80、90年代攝影創作者親身參與並記錄底層 階級的真實生活,藝術家關心人的存在意義,並透過 作品傳達理念,影響社會。

Hung Jui-Lin was one of the first-generation artists under Japanese rule. His entire life and oeuvre were associated with "miners," which has earned him the reputation of "miner painter." Hung is known as a pioneer in terms of exploring issues related to "laborers" in Taiwanese art history. Moreover, he was also a representative figure of Taiwanese realist art. The exhibition will display Hung's thirty-seven paintings along with five sketch books featuring the theme of miners to foreground the artist's relentless pursuit of this subject and deep concern on laborers In addition to Hung's works, the exhibition will also use "laborers" and Taiwanese realism as an entry point. Forty-six artworks (including thirteen loaned pieces) by a total of twenty-three artists are selected to map out the developmental trajectory of Taiwanese realist art while underlining how these artists have depicted the images of "laborers" to address social issues in neir artworks to aarner more attentiou first generation of painters' concern for society under Japanese rule, to the post-war woodcuts printmakers' affection toward Taiwanese culture and documentation of the real life of the social underprivileged through the photography works of the 80s and 90s, this exhibition will show how artists display their focus on the existential meaning of human beings and seek to express their beliefs and impact society through their



洪瑞麟〈等待〉



洪瑞麟〈最後遺作〉|文化部典藏(局部) Hung Jui-Lin, *The Last Work of Art*, Collection of Ministry of Culture. (details)

NTMOFA

